



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER ☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <u>32-28947</u>	W.R.I.A. <u>24</u>	COUNTY <u>Pacific</u>	PRIORITY DATE <u>8/20/93</u>	TIME <u>1 pm</u>	ACCEPTED <u>VW</u>
APPLICANT'S NAME — PLEASE PRINT <u>MARTIN R. THURMAN</u> <u>Thelma D. THURMAN</u>			Bus. Tel. Home Tel. <u>(206) 268-9556</u> Other Tel.		
ADDRESS (STREET) <u>P.O. Box M</u> <u>2165 View Ridge DR.</u>		(CITY) <u>Westport</u>	(STATE) <u>WA</u>	(ZIP CODE) <u>98595</u>	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION <u>N/A</u>			<u>8338</u>		

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <u>SEA STRAND CREEK / SUMP</u>	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <u>2 SAND POINTS 35 ft. DEPTH</u>
TRIBUTARY	SIZE AND DEPTH <u>11/8/93</u>

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <u>IRRIGATION, FROST PROTECTION</u>	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: <u>CUBIC FEET PER SECOND (CFS)</u> <u>.60</u> OR <u>GALLONS PER MINUTE (GPM)</u>	ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED <u>Spring + Summer</u>		
IF IRRIGATION, NUMBER OF ACRES <u>3.14</u>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <u>N/A</u>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY <u>N/A</u>
DATE PROJECT WAS OR WILL BE STARTED <u>1980</u>	DATE PROJECT WAS OR WILL BE COMPLETED <u>1 N USE</u>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL						
3A. IF IN PLATTED PROPERTY						
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) <u>UNRECORDED PLAT NORTH PACIFIC CRANBERRY TRACTS 1</u>	SECTION <u>20</u>	TOWN <u>15N</u>	RANGE <u>11W</u>	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY				
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER				
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. <u>1100 ft North and 275 east of West quarter of Section 20</u>				
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <u>SW 1/4 NW 1/4</u>	SECTION <u>20</u>	TOWNSHIP N. <u>15</u>	RANGE (E. OR W.) W.M. <u>11 W</u>	COUNTY <u>Pacific</u>

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER <u>yes</u>	
5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.	

the following described real estate, situated in the County of Pacific, State of Washington: Beginning at a point which is north 45° 8' 40" east 1461.34 feet distant from the west quarter corner of Section 20, Township 15 North, Range 11 West of W.M., Pacific County, Washington, thence north 9° 13' west 116.85 feet, thence with a 36° curve to the left 221.76 feet, thence north 89° 3' west 706.31 feet, thence south 11° 12' east 115.54 feet, thence with an 18° 42' curve to the right a distance of 143.80 feet, thence south 89° 40' 30" east 862.44 feet to the place of beginning and being Tract 1 of the unrecorded plat of North Pacific Cranberry Tracts.

74W HQ Field

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

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YES

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NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Cancelled permit (Surface) 15135

6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

10 Hp Motor 3000 to 3600 RPM = 6 GPM
Pump 2 1/2" Suction - 2" Discharge 60 lb pressure
Sump - 48' x 29' - 42" deep
90 - Sprinklers
2.69 gpm per sprinkler - Sump could fill within 1 hr from creek after emptying sump

REMARKS

7. Always a continuous bypass of water at intake of 10" pipe

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES

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NO

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2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES

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NO

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3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES

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NO

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IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Martin R. Thurman
Thelma D. Thurman

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Martin R. Thurman
Thelma D. Thurman

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

P.O. Box M - 2165 View Ridge Dr
Westport WA 98595

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....